NORTH SUBURBAN CONSORTIUM

Serving the communities of

MALDEN ❖ MEDFORD ❖ ARLINGTON ❖ CHELSEA ❖ EVERETT ❖ MELROSE ❖ REVERE ❖ WINTHROP c/o Malden Redevelopment Authority

P.O. Box 278
Malden, MA 02148
781-324-5720 x 5729 or x 5730
info@maldenredevelopment.com

APPLICATION FTHB COURSE REIMBURSEMENT PROGRAM

All information submitted will be confidential and used solely for the purpose of processing this application

| Applicant Name | | | | |
|--|---------------|-----------------------------|------------------------|--|
| | | | | |
| Home Address | | | | |
| | | | | |
| | | | | |
| _ | | | | |
| Proof of residency required. If application is approved, check will be mailed to home address. | | | | |
| Home Phone | | Cell Phone | | |
| | | | | |
| Email | | | | |
| Liliali | | | | |
| | | | | |
| Course | In Person | □ Online | | |
| | | | | |
| Pre-Purchase | Post-Purchase | Multi-Family Owner/Landlord | Foreclosure Prevention | |
| Ш | | Ш | | |
| | | | | |
| Course Offered By | | | | |
| | | | | |
| | | | | |
| Course Date(s) AND Date Completed | | | | |
| Course Date(s) A | Date comple | ica | | |
| | | | | |

| Please Attach: | | | | |
|---|-------------------------------------|--|--|--|
| Proof of Payment (Receipt/Copy of Cancelled Check) Co Proof of Residency (Copy of Utility Bill acceptable) | py of Course Completion Certificate | | | |
| I understand this application shall not be approved if adequate information or required supporting documentation is not provided and/or misstatements or misrepresentations with respect to the qualifications were made by me. Any misrepresentations will disqualify my participation in the program. I declare all information submitted is true and correct to the best of my knowledge and further agree to provide additional information or documentation deemed necessary to verify information in the application. | | | | |
| Applicant Name (printed) Applicant Signature | | | | |
| | | | | |
| Official MRA/NSC Use Only | | | | |
| Application for Reimbursement Approved by: | (signature) | | | |
| Name/Title | | | | |
| Approved Reimbursement Amount \$(\$100 | limit per household) | | | |
| Check Number and Date | | | | |
| Check Mailed | | | | |
| Address | | | | |

